

## NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

## **MEETING NOTICE AND AGENDA**

Name of Organization: Date and Time of Meeting:

Place of Meeting:

Nevada Communications Steering Committee

March 4, 2003 - 10:00 AM - 12:00 PM

**Carson City** 

NV Army National Guard,

2460 Fairview Drive, Room Alpha 136

Las Vegas

NV Army National Guard, 6400 Range Road

## **AGENDA**

I.	10:00	Call to Order
II.	10:00 - 10:10	Introductions, adjustments to Agenda *
III.	10:10 – 10: 20	Charge and Mission
		Sub Committee to Nevada Homeland Security 700 Mhz Planning Group Input to State Comm Operators (DPS/NDOT/DoIT)
IV.	10:20 - 10:30	Committee Operation and Bylaws *
		Robert's default Start/end times Other
V.	10:30 - 10:45	Grant Funding Status and Availability *
VI.	10:45 - 11:00	Presentation and Discussion *
		Status of communicationsAreas of need and direction

VIII.	11:00 - 11:20	Plan of Action *
		Requirements definition System design Funding/Implementation Rough timeline
IX.	11:20 – 11:35	Technical Sub-Committee *
X.	11:35 – 11:50	Other Issues *
		Review of actions assignedMeeting schedule
XI.	11:50 – 12:00	Public Comment
XII.	12:00 (Sharp!)	Adjourn

Notice of this meeting was posted in the following Carson City, Nevada locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the following Las Vegas locations: Grant Sawyer State Office Building, 555 East Washington Avenue; and the Clark County Office, 500 South Grand Central Parkway. Notice of this meeting was faxed for posting at the following Reno location: Washoe County Commission Chambers, 1001 East Ninth Street.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Maggie Thorne in the Office of the CIO at 775-684-5859.

<sup>\*</sup> Denotes items on which Committee may take actions